| PHOTO NO. 871673 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---|---|---|---|---|---|---|---|---|---|
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | SUBJECT C31 | SUBJECT C18 | SUBJECT | SUBJECT | SUBJECT | SUBJECT 15 | SUBJECT | SUBJECT 20 |

| | | 5 | | H O U S | I N | G | P R | O | V 1 |
| | 25 | F O R | V I S I T | I N | G | 35 | 8 C | 40 |
| D E D | | 45 | | 50 | | | | |
| E N T I S T S | A T | K O R L E B U H O S P I T A L | | | | | | |

29

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
|---|---|---|---|---|---|---|---|
| | | 1 | 1 | 1 | 2 | STATINTEL | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|
| 871674 | R 5161 | | C | 0531N | 0015W |

| COUNTRY | | | | PROVINCE | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| GHANA | | | | | | | | | |

| AREA NO | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 G | | | | 022 | 045 | | | | | | | 20 |
| A | C | C | R | A | (NR) | 10 | B C A C H | | 15 | N E R | R |
| | C | I | T Y | 25 | | 30 | | | 35 | | 40 |
| | | | | 45 | | 50 | | | | | |

L2

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | 4 | 2 | 4 | 2 | STATINTEL |
| CLASSIFICATION | | | | | OUU | CAPTIONED BY Jm | |

**PHOTO ANALYSIS REPORT**

| PHOTO NO. 871675 | LOT NO. R 5161 | MAP REFERENCE C | LATITUDE 0531N | LONGITUDE 0015W |
|---|---|---|---|---|

| COUNTRY GHANA | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO 5G | SUBJECT D22 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| A C C R A | 5 A | (N R) | 10 | B E A C H | 15 | A R E A | 20 | |
| N E A R | 25 C I T Y, | 30 | | 35 | | | 40 | |
| | 45 | 50 | | | | | | |

1-2

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STAATINTEL |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | 4 | 2 | 4 | 1 | |

CLASSIFICATION  OUV

CAPTIONED BY  gfm

**PHOTO ANALYSIS REPORT**

TCGA NO. 174  USE PREVIOUS EDITIONS
1 Jun 56

GPO 918731

| PHOTO NO. S71676 | LOT NO. R 5161 | MAP REFERENCE C | LATITUDE 0531N | LONGITUDE 0015W |
|---|---|---|---|---|

| COUNTRY GHANA | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO 5G | SUBJECT D22 | SUBJECT D2P | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | 5 | | | 10 | | | 15 | 20 |
| A C C R A | A | (N E) | | | B E A C H | | 35 | 40 |
| | 25 | | | 30 | | | | |
| | 45 | | | 50 | | | | |

2

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTEL |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | ✓ | 2 | 4 | 2 | |
| CLASSIFICATION | | | OUU | CAPTIONED BY | | | |

| PHOTO NO. 871677 | LOT NO. | | MAP REFERENCE | LATITUDE | | LONGITUDE |
|---|---|---|---|---|---|---|
| COUNTRY | | PROVINCE | | | | |

| AREA NO | | | SUBJECT D22 | SUBJECT J2 P | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | 5 | | | 10 | | 15 | | 20 |
| | | | | | | B U R F | | O N | | B E |
| | | | 25 | | | 30 | | 35 | | 40 |
| A C H | | | N O R | | C I | T Y | | | | 50 |
| | | | 45 | | | 50 | | | | |

| | DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|---|
| | | | | | | 1 | 2 | STATINTEL |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |

| 1 PHOTO NO. | 871678 | LOT NO. | R 5161 | | MAP REFERENCE | C | LATITUDE | 0531 N | | LONGITUDE | 0015 W |
|---|---|---|---|---|---|---|---|---|---|---|---|

| COUNTRY | G H A N A | | | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|

| AREA NO. | | | | SUBJECT | D22 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---|---|---|---|---|---|---|---|---|---|---|---|

| | | 5G | | | 5 | | | | 10 | | | | 15 | | | | 20 |
| A | C | C | R | A | | (N R) | | | B | E | A | C | H. | | | | 40 |
| | | | | 25 | | | | 30 | | | | 35 | | | | | |
| | | | | 45 | | | | 50 | | | | | | | | | |

2

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | 4 | 2 | 4 | 1 | STATINTEL |
| CLASSIFICATION | | | | O U O | CAPTIONED BY | | |

FORM NO. 174   USE PREVIOUS EDITIONS   **PHOTO ANALYSIS REPORT**   GPO 918791

| PHOTO NO. 871679 | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|
| | R Shhl | C | | 05 31 N | 0015 W |

COUNTRY GHANA    PROVINCE

| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| | | 322 | | | | | 15 | | 20 |
| | 5 | 5 | | 10 | B E A C H | | | | |
| A C C R A | 25 | A | (NR) | 30 | | | 35 | | 40 |
| | 45 | | | 50 | | | | | |

2

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| Sept | 6 2 | | 4 | 2 | 4 | 1 | |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

GPO 916791

| PHOTO NO. 871680 | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|
| COUNTRY | | PROVINCE | | | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | D22 | D45 | | | | | | |
| | 5 | | 10 | B E A C H | | 15 A | R E A | 20 |
| A | 25 A | (V R) | 30 | | | 35 | | 40 |
| | 45 | | 30 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | 4 | 3 | 4 | 2 | STATINTEL |
| CLASSIFICATION | | CAPTIONED BY | | | |

| PHOTO NO. 871681 | LOT NO. R5161 | MAP REFERENCE C | LATITUDE 053iN | LONGITUDE 0015W |
|---|---|---|---|---|

| COUNTRY GHANA | PROVINCE |
|---|---|

| AREA NO 5G | SUBJECT C68 | SUBJECT C31 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| A C C R A | A | (NR) | 10 | U D | | 15 V I L | L A G | E. 20 |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

1

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTEL |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | 4 | 2 | 4 | 2 | |

| CLASSIFICATION | CAPTIONED BY |
|---|---|
| O U O | fm |

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871682 | LOT NO. R5161 | MAP REFERENCE C | LATITUDE 0531N | LONGITUDE 0015W |
|---|---|---|---|---|

| COUNTRY GHANA | PROVINCE |
|---|---|

| AREA NO 5G | SUBJECT C68 | SUBJECT C6A | SUBJECT C31 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

| | | | 5 | | | | 10 | | | | 15 | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | C | C | R | A | | (N | R) | | U | D | | V | I | L | L | A | G | E |
| | | | 25 | | | | 30 | | | | 35 | | | | 40 |
| | | | 45 | | | | 50 | | | | | | | | |

1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTEL |
|---|---|---|---|---|---|
| Sept 6 2 | 4 | 2 | 4 | 3 | |

CLASSIFICATION    0 U 0      CAPTIONED BY   fm

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871683 | LOT NO. R5161 | MAP REFERENCE C | LATITUDE 0531N | LONGITUDE 0015W |
|---|---|---|---|---|

| COUNTRY | GHANA | | PROVINCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|

| AREA NO | 5G | | SUBJECT C68 | SUBJECT C31 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| A | C | C | R | 5 A | (N R) | | 10 | U D | | V 1 | 15 L L N G 20 E |
| | | | | 25 | | | 30 | | | 35 | 40 |
| | | | | 45 | | | 50 | | | | |

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTL |
|---|---|---|---|---|---|
| Sept 62 | 4 | 3 | 4 | 3 | |
| CLASSIFICATION | | U U U | CAPTIONED BY fm | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Aug 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871684 | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|

| COUNTRY | | PROVINCE | | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO | | | SUBJECT | SUBJECT C.B | SUBJECT C31 | SUBJECT A.K.U | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | 5 | | 10 | S | T | R | E | C | T | 15 | T | S | C | L | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | 30 | | | | 35 | | | 40 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

| N | E | , | N | V | U | D | V | I | L | L | A | G | E | . | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| 45 | | | 50 |

7-28

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| | | | | | | 4 | |

CLASSIFICATION

CAPTIONED BY

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|--|---------------|----------|-----------|
| 871685 | R 5161 | | C | 14 40 N | 1726 W |

| COUNTRY | | PROVINCE | | | | | | | |
|---------|--|----------|--|--|--|--|--|--|--|
| SENEGAL | | | | | | | | | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 28G | C62 | | | | | | | |
| D A K A R | 5 | | 10 | | | 15 | | 20 |
| | 25 | | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

6-7

| | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|---------------|------|---------|-------|--------------|----------------------|
| | Sept 6 2 47 | | 1 | 4 | 1 | STAT INTEL |
| CLASSIFICATION | | | 000 | CAPTIONED BY | | |

**PHOTO ANALYSIS REPORT**

| PHOTO NO. 871686 | | LOT NO. R 5161 | | MAP REFERENCE C | LATITUDE 14 40 N | LONGITUDE 1726 W |
|---|---|---|---|---|---|---|

| COUNTRY SENEGAL | | | PROVINCE | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO 2869 | | SUBJECT C36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|

| D | A | M | A | R | | | D | E | 10 | N' G | O | R | 15 | H | O | T | E | L 20 |

Rows with numbers: 5, 23, 25, 30, 35, 40, 45, 50

| 7 | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTLL |
|---|---|---|---|---|---|---|---|
| | Sept 6 | 2 4 | 1 | 4 | 1 | |

CLASSIFICATION                    O U O    CAPTIONED BY

| PHOTO NO. 871687 | LOT NO. R 5161 | MAP REFERENCE C | LATITUDE 14 40 N | LONGITUDE 17 26 W |
|---|---|---|---|---|

| COUNTRY | SENEGAL | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|

| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| 484 | | C 62 | D 22 | | | | 15 | | 20 |
| D | A | K A R | | L K | G | T O | W A R | D | 8 E |
| | 25 | | | | 30 | | 35 | | 40 |
| A | C H | F R | J E | | N G | O R | H U T | E L. |
| | 45 | | | | 50 | | | | |

26-

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTEL |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 3 | 4 | 1 | 4 | 1 | |
| CLASSIFICATION | | | | 000 | CAPTIONED BY | | |

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---|---|---|---|---|---|---|---|---|---|
| 871688 | | | | | | | | | |

COUNTRY | PROVINCE

| AREA NO | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | C C 2 | D 2 2 | | | | | | |
| | | | 5 | | | | 10 | L K G | A T | 15 B E A C H | 20 |
| | | | 25 | F R O M | D E | N G | 30 O R | | 35 H O T E L . | 40 |
| | | | 45 | | | | 50 | | | |

2-6

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL |
|---|---|---|---|---|---|---|---|
| | | | | | | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |

| PHOTO NO. 871689 | LOT NO. R5161 | MAP REFERENCE C | LATITUDE 1440N | LONGITUDE 1726W |
|---|---|---|---|---|

| COUNTRY SENEGAL | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 28G | C62 | D22 | | | | | | |
| D A R A R | | L K G | | F R O M | D E | | | N |
| G O R | H O T E L | | | | | | | |

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| Sept 6 2 | 4 | 1 | 4 | 1 |

CLASSIFICATION DUO

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871690 | LOT NO. R5161 | MAP REFERENCE c | LATITUDE 1440N | LONGITUDE 1726N |
|---|---|---|---|---|

COUNTRY SENEGAL    PROVINCE

| AREA NO. 28G | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

D A K A R | L K G | F R O M | S E | N

G O R | H O T E L,

6-7

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|
| Sept | 6 2 | 4 | 1 | 4 | 1 |

CLASSIFICATION    000    CAPTIONED BY

STATINTEL

PHOTO ANALYSIS REPORT

FORM NO. 174 USI PREVIOUS EDITIONS
1 Jun 56

GPO 918791

| PHOTO NO. 871591 | LOT NO. _R...._ | MAP REFERENCE | LATITUDE _14 40 N_ | LONGITUDE _17 26 W_ |

| COUNTRY _Senegal_ | PROVINCE | | | | | | | |

| AREA NO _236_ | SUBJECT _C14_ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | 5 | | | 10 | | | 15 | 20 |
| D A K A R | | U N | I V E R S | , T Y | O | F |
| | 25 | | 30 | | 35 | | | 40 |
| D A K A R . | | | 50 | | | | | |
| | 45 | | | | | | | |

_9_

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTEL |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

CLASSIFICATION | CAPTIONED BY

**PHOTO ANALYSIS REPORT**

| PHOTO NO. 871 692 | LOT NO. R5761 | MAP REFERENCE C | LATITUDE 1440N | LONGITUDE 1726W |

| COUNTRY | SENEGAL | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|

| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| 28G | | C18 | | | | | | | 20 |
| D A K A R | 5 | | E N T R A N C E | 10 | | | 15 | T O | 40 |
| A K A R | 25 | H O S P I T A L. | 30 | 50 | | 35 | | |
| | 45 | | | | | | | |

9

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | 4 | 1 | 4 | 1 | |

CLASSIFICATION

QUO

CAPTIONED BY

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 58

GPO 918791

| PHOTO NO. 871693 | LOT NO. R-5306 | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|

| COUNTRY U S S R | | PROVINCE | | |
|---|---|---|---|---|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| N | AL4 | 3BC | | | | | | |

SOVIET FREIGHTER KAS
IMOV WITH DECK CARGO
OF LARGE CRATES & TRUCKS,
SOUTHBOUND IN THE ORESUND. VESSEL LEFT
BALTIC SEA ON 21 OCT, 62, PROBABLY BOUND
FOR CUBA, BUT RETURNED TO BALTIC SEA
ON 25 OCT. 62. (3, 19, 31)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---|---|---|---|---|---|---|
| 25 OCT | 62 | 4 | 2 | 8 | 2 | |

CLASSIFICATION

CAPTIONED BY VLW

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------|---------------|----------|-----------|
| 871694 | R--5160 | C | 26 12 S | 28 05 E |

| COUNTRY | | PROVINCE | |
|---------|--|----------|--|
| UNION OF SOUTH AFRICA | | TRANSVAAL | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 48Y | C18 | | | | | | | | |

J O H A N N E S B U R G B A R A G W

A N A T H H O S P I T A L.

9/10

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTEL |
|---------------|--|------|---------|-------|--------------|----------------------|-----------|
| Sept. | 62 | 4 | 2 | 4 | 1 | | |

| CLASSIFICATION | | CAPTIONED BY | |
|----------------|--|--------------|--|
| O.U.O. | | FM | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 59

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871695 | LOT NO. A-5160 | MAP REFERENCE 0 | LATITUDE 26 12 S | LONGITUDE 28 05 E |
|---|---|---|---|---|

| COUNTRY UNION OF SOUTH AFRICA | | PROVINCE TRANSVAAL | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| AREA NO. 451 | SUBJECT 028 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| J O H | A⁵ N N E S | B¹⁰ U R G | | | | ¹⁵ B A R A | G | W²⁰ |
| | ²³ | H O S P | I | T ³⁵A L. | | | | |
| A N A T H | ⁴⁵ | | ⁵⁰ | | | | | |

9-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| Sept. 62 | 4 | 2 | 6 | 1 | STAT INTEL |

| CLASSIFICATION | | O.F.O. | CAPTIONED BY JM | |
|---|---|---|---|---|

FORM NO. 174 USE PREVIOUS EDITIONS    **PHOTO ANALYSIS REPORT**    GPO 918791

| PHOTO NO. 871696 | LOT NO. D-8760 | MAP REFERENCE O | LATITUDE 26 12 8 | LONGITUDE 28 03 E |
|---|---|---|---|---|

| COUNTRY UNION OF SOUTH AFRICA | | PROVINCE TRANSVAAL | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| AREA NO. 48Y | SUBJECT 638 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT 15 | SUBJECT | SUBJECT | SUBJECT 20 |

J O H A N N E S B U R G ... B A R A G W

A N A T H H O S P I T A L.

9-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| Sept. 62 | 4 | 2 | 4 | 1 | STATINTEL |

| CLASSIFICATION | | O.U.O. | CAPTIONED BY FS | |
|---|---|---|---|---|

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871697 | LOT NO. R-5160 | MAP REFERENCE 6 | LATITUDE 26 12 B | LONGITUDE 28 05 B |

COUNTRY: UNION OF SOUTH AFRICA  PROVINCE: TRANSVAAL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

| | | | | 5 | | | | | 10 | | | | | 15 | B | A | R | A | G | 20 W |
| J | O | H | A | B | H | B | G | B | V | B | G | | | B | A | R | A | G | 40 |
| 25 | | | | | | | | | 30 | | | | | 35 | | | | | |
| A | N | A | T | H | | H | O | S | P | I | T | A | L, | | | | | | |
| 45 | | | | | | | 30 | | | | | | | | | | | | |

4-10

| | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTEL |
|---|---|---|---|---|---|---|---|
| | Sept. 62 | 1 4 | 3 | 4 | 1 | | |

CLASSIFICATION: C.R./h.  CAPTIONED BY: PR

FORM NO. 174 Jun 56  USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871698 | LOT NO. D-6760 | MAP REFERENCE 6 | LATITUDE 26 12 S | LONGITUDE 28 05 E |
|---|---|---|---|---|

| COUNTRY UNION OF SOUTH AFRICA | PROVINCE TRANSVAAL |
|---|---|

| AREA NO. 462 | SUBJECT 028 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

|  |  |  |  | 5 |  |  |  |  |  | 10 |  |  |  |  |  |  |  | 15 B | B | R | A | G | W 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| J | O | E | A | N | N | E | S | B | U | R | G |  |  |  |  |  |  |  |  |  | 40 |

| A | N | H | T | 25 H |  |  | H | O | S | 30 P | I | T | A | L | . |  |  | 35 |  |  |  |

|  |  |  | 45 |  |  |  | 50 |  |  |  |

9.10

| | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STAATINTEL |
|---|---|---|---|---|---|---|---|---|
| | Sept. 68 | | 1 | 2 | 4 | 1 | | |

| CLASSIFICATION | C.F.O. | CAPTIONED BY | FR |
|---|---|---|---|

| PHOTO NO. 871699 | | LOT NO. B-5160 | | MAP REFERENCE O | | LATITUDE 26 18 8 | | LONGITUDE 28 05 3 | | |
|---|---|---|---|---|---|---|---|---|---|---|

| COUNTRY UNION OF SOUTH AFRICA | | | | PROVINCE TRANSVAAL | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | J | O | H | A(5) | N | N | E | S(8)(10) | B | U(15) R G(20) W |
| | | | | | | | | | | B A R A G W(20) |
| A | N | A | T(25) | H | | H(30) O | S | P | I T(35) A | L.(40) |
| | | | (45) | | | (50) | | | | |

| | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STAATINTEL |
|---|---|---|---|---|---|---|---|---|
| | Sept. 60 | | 4 | | 4 | 1 | | |
| | CLASSIFICATION | | | U.S.C. | CAPTIONED BY | | | |

PHOTO ANALYSIS REPORT

FORM NO. 174  USE PREVIOUS EDITIONS
1 Jun 54

GPO 918791

| PHOTO NO. | 871700 | LOT NO. | R 5160 | MAP REFERENCE | C | LATITUDE | 26128 | LONGITUDE | 2805E |
|---|---|---|---|---|---|---|---|---|---|

COUNTRY **Union of South Africa**  PROVINCE **Transvaal**

| AREA NO | 454 | SUBJECT | C18 | SUBJECT | 062 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

J O H A N N E S B U R G S O U T H

A F R I C A N I N S T I T U T E O F

M E D I C A L R E S E A R C H.

4-9

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| *Sept* | 6  2 | 4 | 2 | 4 | 2 | |

CLASSIFICATION OUO   CAPTIONED BY *fm*

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | 871701 | LOT NO. | R 5160 | MAP REFERENCE | C | LATITUDE | 2612S | LONGITUDE | 2805E |
|---|---|---|---|---|---|---|---|---|---|

COUNTRY *Union of South Africa*  PROVINCE *Transvaal*

| AREA NO | 484 | SUBJECT | C18 | SUBJECT | 063 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|

J O H A N N E S B U R G     S O U T H

A F R I C A N     I N S T I T U T E   O F

M E D I C A L     R E S E A R C H.

4-9

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| *Sept* | 6 | 2 | 4 | 2 | 4 | 2 | |

CLASSIFICATION   200      CAPTIONED BY  *fm*

FORM NO. 174  USE PREVIOUS EDITIONS    **PHOTO ANALYSIS REPORT**    GPO 919791
1 Jun 56

| PHOTO NO. 871702 | | LOT NO. R 5160 | | MAP REFERENCE C | LATITUDE 2612S | LONGITUDE 2805E |
|---|---|---|---|---|---|---|

| COUNTRY Union of South Africa | | PROVINCE | Transvaal | | | | | |
|---|---|---|---|---|---|---|---|---|
| AREA NO. 484 | SUBJECT E31 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

```
  J  O  H  A  N  N  E  S  B  U  R  G              G  O  V  E  R  N
  M  E  N  T  -  B  U  I  L  T        N  A  T  I  V  E     H  O
  U  S  I  N  G        N  E  A  R           B A R A G W A N A T H
  H O S P I T A L
```

1

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE O PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| Sept | 6 | 2 | 4 | 1 | 4 | 1 | STATINTEL |
| CLASSIFICATION | | | | 000 | CAPTIONED BY cfm | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | 871703 | LOT NO. | R-5160 | | MAP REFERENCE | C | LATITUDE | 26 11 S | | LONGITUDE | 23 29 E |
|---|---|---|---|---|---|---|---|---|---|---|---|

| COUNTRY | | | | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNION OF SOUTH AFRICA | | | | | | TRANSVAAL | | | | | |

| AREA NO | | | SUBJECT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 48Y | | | AC4 | | | | | | | | |

| B | R | A | K | P | A | N | (H R) | | | S | o | u | t | h | | A | f | r |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| i | c | a | n | L | a | n | d | & | | E | x | p | l | o | r | a | t |
| i | o | n | G | o | l | d | M | i | n | e. | | | | | | | |

13 - 14

| | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|---|---|---|---|---|---|---|---|---|
| | Sept. | 6 | 2 | 4 | 2 | 4 | 1 | |

| CLASSIFICATION | | | O.U.O. | CAPTIONED BY FM | |
|---|---|---|---|---|---|

FORM NO. 174   USE PREVIOUS EDITIONS
1 Jun 55

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871704 | | | | LOT NO. R-5160 | | | MAP REFERENCE 6 | | LATITUDE 26 11 S | | LONGITUDE 28 29 E | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| COUNTRY UNION OF SOUTH AFRICA | | | | | | PROVINCE TRANSVAAL | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AREA NO 437 | | SUBJECT 464 | | SUBJECT | SUBJECT spei | | SUBJECT | SUBJECT | | SUBJECT | | SUBJECT | SUBJECT |
| B | R | A | K | P | A | N | (E R) | 10 | S | o | u 15 t | h | A 2 20 |
| 1 | o | n | 25 | L | a | n | d 30 | s | | E 35 x | p l | o r | a 40 t |
| 1 | o | n | 45 | Gm | c | l | d 50 | M | i | n | G | | |

| 13 - 14 | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTL | | |
| Sept. 6 | | | | 2 | 4 | | 2 | | 4 | 1 | | | |

| CLASSIFICATION | | S.T.S. | CAPTIONED BY FM | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|

| PHOTO NO. | LOT NO. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|---|
| 871705 | R-5160 | | O | 26 11 S | 28 29 E |

| COUNTRY | | | PROVINCE | | | | | |
|---|---|---|---|---|---|---|---|---|
| UNION OF SOUTH AFRICA | | | TRANSVAAL | | | | | |

| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| | | | ACY | Scu | | | | | |
| B R A N P A N | (S R) | | | S o u t h | | A O T |
| t o w n | L a n d | | S | E x p l o r a 5 |
| i o n | G o l d | M i n e | | | | | |

| 8-23-14 | | | | | | |
|---|---|---|---|---|---|---|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept. 6 2 | 4 | 2 | 4 | 3 | STATINT |

| CLASSIFICATION | | CAPTIONED BY |
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| | O.U.O. | TM |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871706 | LOT NO. B-5180 | MAP REFERENCE 0 | LATITUDE 26 11 0 | LONGITUDE 28 29 12 |
|---|---|---|---|---|

| COUNTRY UNION OF SOUTH AFRICA | PROVINCE TRANSVAAL |
|---|---|

| AREA NO. 412 | SUBJECT 414 | SUBJECT | SUBJECT Spec. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|

| | | | 5 | | | 10 | | | | 15 | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | R | A | K | P | A | N | (E N) | | | B | C | N | C | D | | A | B | C |
| | | | 25 | | | 30 | | | | 35 | | | | 40 |
| S | C | C | R | | L | A | N | D | A | | B | R | P | 1 | O | T | A | t |
| | | | 45 | | | 50 | | | | | | | | |
| S | O | S | G | O | I | D | H | A | S | G. | | | | |

| 15 - 14 | | | | | | SOURCE OF PHOTOGRAPH STATINTEL |
|---|---|---|---|---|---|---|

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| Sept. 4 2 | 4 | 2 | 4 | 1 | |

| CLASSIFICATION | | O.E.O. | CAPTIONED BY EN | |
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**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. | LOT NO. | | MAP REFERENCE | LATITUDE | | LONGITUDE |
|---|---|---|---|---|---|---|
| 871707 | | | | 25 21 S | | 28 29 E |

871707

| COUNTRY | | PROVINCE | | TRANSVAAL | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| UNION OF SOUTH AFRICA | | | | | | | | | |

| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 5 | | | | | | 10 | | | | | | 15 | | | | | 20 |
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| S | R | A | R | P | A | M | (S) | R) | | S | o | u | | t | h | A | G | E |

| 25 | | | | | | 30 | | | | | | 35 | | | | | 40 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| i | c | s | a | | t | a | m | c | | a | | B | R | p | i | e | P | A |

| 45 | | | | | | 50 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| a | c | a | | G | c | d | d | N | I | A | O. |

19 - 24

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| | | | | | 2 | STATINTEL |
| Sept 6 | R | 4 | B | 4 | | |

CLASSIFICATION  C.R.O.   CAPTIONED BY

| PHOTO NO. 871708 | LOT NO. | | MAP REFERENCE | LATITUDE | | LONGITUDE |
|---|---|---|---|---|---|---|

| COUNTRY | | PROVINCE | TRANSVAAL |
|---|---|---|---|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| | | | | | | 1 | |

CLASSIFICATION

CAPTIONED BY

| PHOTO NO. 871709 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|

| COUNTRY | | PROVINCE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | 10 | | | | | | 15 | | | | | |
| | | | | | | | | 30 | | | | | 35 | | | | | | 40 |
| | | | 25 | | | | | | | | | | | | | | | | |
| | | | 45 | | | | 50 | | | | | | | | | | | | |

| | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|---|---|---|---|---|---|---|---|---|
| | | | | | | / | | |

CLASSIFICATION

CAPTIONED BY

| PHOTO NO. | LOT NO. | | MAP REFERENCE | LATITUDE | | LONGITUDE |
|---|---|---|---|---|---|---|
| 871710 | | | | | | |

| COUNTRY | | PROVINCE | | | | | |
|---|---|---|---|---|---|---|---|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|---|---|---|---|---|---|---|---|

CLASSIFICATION

NCBA NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871711 | LOT NO. | | MAP REFERENCE | LATITUDE | | LONGITUDE |
|---|---|---|---|---|---|---|

| COUNTRY | | PROVINCE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| AREA NO | | SUBJECT | SUBJECT A C Y | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

| | | | | |5 | | | |30 | | | | | | |15 | | | | | |20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | | | |45 | | | | |50 | | | | | | | | | | | | |

| | DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|---|

| CLASSIFICATION | | | | | | CAPTIONED BY |
|---|---|---|---|---|---|---|

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871712 | LOT NO. R 5160 | MAP REFERENCE C | LATITUDE 2611S | LONGITUDE 2829E |
|---|---|---|---|---|

COUNTRY *Union of South Africa*  PROVINCE *Transvaal*

AREA NO. 481  SUBJECT 4C4

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| B | R | A | K | P | A | N | (NR) | S | O | U | T | H | A | F |
| R | I | C | A | N | L | A | N | D | E | X | P | L | O | R | A |
| T | I | O | N | G | O | L | D | M | I | N | E. | | | | |

13-14

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| *Sept* 6 2 | 4 | 2 | 4 | 1 | STATINTL |

CLASSIFICATION  OUO  CAPTIONED BY

| PHOTO NO. 871713 | LOT NO. R 5160 | MAP REFERENCE C | LATITUDE 2611 $ | LONGITUDE 2829E |
|---|---|---|---|---|

| COUNTRY Union of South Africa | PROVINCE | Transvaal | | | | | |
|---|---|---|---|---|---|---|---|

| AREA NO. 0481 | SUBJECT AC4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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B R A K P A N (We) S O U T H A F
R I C A N L A N D ) E E X P L O R
T I O N G O L D M I N E.

13-14

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STATINTEL |
|---|---|---|---|---|---|---|
| Sept | 62 | 4 | 2 | 4 | 1 | |

CLASSIFICATION OUU    CAPTIONED BY

| PHOTO NO. 871714 | LOT NO. R5160 | MAP REFERENCE C | LATITUDE | LONGITUDE |
|---|---|---|---|---|

| COUNTRY *Union of South Africa* | PROVINCE |
|---|---|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| *184* | *AC4* | *AC4* | | | | 15 | | 20 |
| | 5 N N | | (N R) 10 | | *3* | | | |
| | 23 A N | L A N D 30 | | | E 35 | | | 40 |
| | 45 | 50 | | | | | | |

| | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 13 14 | | | 4 | 2 | 4 | 2 | STATINTEL |
| CLASSIFICATION | | | 000 | | CAPTIONED BY | | |

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

GPO 916791

| PHOTO NO. 8717.15 | LCT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|

| COUNTRY | | PROVINCE | | | | | |
|---|---|---|---|---|---|---|---|

| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| | | 5 | | 10 | | | 15 | | 20 |
| | | 25 | | 30 | | | 35 | | 40 |
| | | 45 | | 50 | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| | | | | | 1 | STAT INTL |

| CLASSIFICATION | | CAPTIONED BY | |
|---|---|---|---|

| PHOTO NO. 871716 | LOT NO. R 5160 | MAP REFERENCE C | LATITUDE 2611S | LONGITUDE 2829E |

| COUNTRY Union of South Africa | PROVINCE Transvaal |

| AREA NO. 481 | SUBJECT AC4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| B R A K | 5 P A N | (NR) 10 | | | 15 S O U T | H | A F 20 | |
| R I C A | 25 N L A N D | 30 E | E X P | L O | R A 40 | | | |
| T I O N | 45 G O L D | 50 M I | N E. | | | | | |

13, 14
DATE OF PHOTO

| | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| Sept | 62 | 4 | 2 | 4 | 1 | STATINTEL |
| CLASSIFICATION | | | OUO | CAPTIONED BY | | |

| PHOTO NO. 871717 | LOT NO. R5160 | MAP REFERENCE C | LATITUDE 2611S | LONGITUDE 2829E |
|---|---|---|---|---|

| COUNTRY Union of South Africa | PROVINCE Transvaal |
|---|---|

AREA NO. 481

| | SUBJECT AC4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

| | 5 | | 10 | | | 15 | | 20 |
|---|---|---|---|---|---|---|---|---|
| B R A K P A N | | (NR) | | | S O | U T H | A F |
| 25 | | 30 | | 35 | | | 40 A |
| R I C A N | L A N D | E | E X P L O R |  |
| 45 | G O L D | 50 M I N E. |  |  |
| T I O N | | | | |

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13,14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STAATINTEL |
|---|---|---|---|---|---|
| Sept 42 | 4 | 2 | 4 | 1 | |

CLASSIFICATION OUO        CAPTIONED BY

| PHOTO NO. 871718 | LOT NO. R5160 | MAP REFERENCE C | LATITUDE 8611.6 | LONGITUDE 3834E |
|---|---|---|---|---|

| COUNTRY Union of South Africa | | PROVINCE Transvaal | | | | | | |
|---|---|---|---|---|---|---|---|---|
| AREA NO. 481 | SUBJECT AC4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT 15 | SUBJECT | SUBJECT 20 |
| B R A K P A N | 5 | | (NE) 10 | | | | | |
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13,14

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH STAT INTEL |
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| Sept | 62 | #1 | 2 | 4 | 1 | |
| CLASSIFICATION | | | 000 | CAPTIONED BY | | |

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

GPO 918791

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STATINTL

| PHOTO NO. 871720 | | | | LOT NO. R 5160 | | | MAP REFERENCE C | | LATITUDE 26 11 S | | LONGITUDE 28 29 E | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTRY *Union of South Africa* | | | | | PROVINCE | | | *Transvaal* | | | | |
| AREA NO. 48 Y | | | | SUBJECT A C 4 | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT 15 | SUBJECT | SUBJECT 20 |
| B | R | A | K | 5 P | A | N | 10 (N R) | | | 35 | | 40 |
| | | | | 25 | | | 30 | | | | | |
| | | | | 43 | | | 50 | | | | | |

13, 14

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| *Sept* | 6 | 2 | 4 | 2 | 4 | | STATINTEL |
| CLASSIFICATION | | | | O U O | CAPTIONED BY | | |

**PHOTO ANALYSIS REPORT**

GPO 918791

PHOTO NO. 871721　　LOT NO. R 5160　　MAP REFERENCE C　　LATITUDE 1754S　　LONGITUDE 3130E

| COUNTRY Southern Rhodesia | | | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

AREA NO 54　　SUBJECT AK8

| | | | 5 | | | | 10 | | | | | | 15 | | | | 20 |
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S A L I S B U R Y ... A I R P O R T ... T

| 25 | | | | 30 | | | | | | 35 | | | | 40 |

E R M I N A L

| 45 | | | | 50 | | | |

31

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| Sept 6 2 | | | 4 | 1 | 4 | 1 | STATINTEL |

CLASSIFICATION　OUO　CAPTIONED BY

PHOTO NO. 871722     LOT NO. 25160     MAP REFERENCE C     LATITUDE 26128     LONGITUDE 2805E

COUNTRY _Union of South Africa_     PROVINCE _Transvaal_

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 48Y | AHL | AC4 | | | | | | |
| | 5 | | | 10 | | 15 | | 20 |
| J O H A N | N N E S B | U R G | | (NR) | | | G O | L |
| | 25 | | 30 | | 35 | | | 40 |
| D _._ M I N C | W A S | T E S | 8 | | F A R M | | | |
| | 45 | | 50 | | | | | |
| L A N D | N R | A I R P | O R T | | | | | |

14-24

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| _Sept_ | 6 | 2 | 7 | 1 | 4 | 2 | STATINTEL |
| CLASSIFICATION | | | | OUO | CAPTIONED BY | | |

| PHOTO NO. 871723 | LOT NO. R 5160 | MAP REFERENCE C | LATITUDE 2612S | LONGITUDE 2805E |
|---|---|---|---|---|

| COUNTRY Union of South Africa | | PROVINCE Transvaal | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|

| AREA NO. 48Y | SUBJECT A H L | SUBJECT A H 4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| J O H A N | N E S | B U R G | | (NR) | | F A R | | |
| M L A N D | O U T | S I D E | | A I R P O R R | | | | |
| T L | | | | | | | | |

24

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| Sept | 6 2 | 7 | 1 | 4 | 2 | STATINTEL |
| CLASSIFICATION | | | 000 | CAPTIONED BY fm | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPC 918791

| PHOTO NO. 871724 | | LOT NO. R 5125 | | MAP REFERENCE C | | LATITUDE 4344 N | | LONGITUDE 1553 E | |
|---|---|---|---|---|---|---|---|---|---|

| COUNTRY | YUGOSLAVIA | | PROVINCE | HRVATSKA | | | | | |
|---|---|---|---|---|---|---|---|---|---|

| AREA NO. 280M | SUBJECT A2A | SUBJECT 4B9 | SUBJECT 4B9 | SUBJECT C2E | SUBJECT 9G7 | SUBJECT 9CH | SUBJECT | SUBJECT | 20 |
|---|---|---|---|---|---|---|---|---|---|

$ I B E N I K [ P O R T ] B C D G 8

L A U N C H ; M I L I T A R Y Z O

N E $ E N T R A N C E ; 3 - SENTRY; 4 - WALL; 5 - MILITARY

(1) 2- BLDG. 6 - JEEPS

PT ① OF 8-PT PANORAMA. SEE CIA

(3.7.30)

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May | 62 | 4 | 2 C | 6 | |

| CLASSIFICATION C/NF Siosem | CAPTIONED BY | |
|---|---|---|

| PHOTO NO. 871725 | | LOT NO. P 5125 | | MAP XEFERENCE C | | LATITUDE 434 N | | LONGITUDE 1553 E |
|---|---|---|---|---|---|---|---|---|

| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO 281M | SUBJECT AREA | SUBJECT C2G | SUBJECT 969 | SUBJECT 9B9 | SUBJECT 96① | SUBJECT 3J① | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| $ | BE | 5 N | K | 10 P O R 7 | | 15 B L D G 30 | | |
| | W A L | 25 L O F | | 30 M I L I T | 35 A R Y | Z 40 O | | |
| N E ; | 45 J E E P $ | 50 ; | | | | | | |
| 4 | 6 | | 7 - SAILORS; 8 - MILITARY BLDG. | | | | | |

P₅ V OF 8-PT PANORAMIC SEE CIA

(3,7,8,30)     25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | 6. | |
| CLASSIFICATION C/NF Swoen | | | CAPTIONED BY | | |

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

COUNTRY YUGOSLAVIA     PROVINCE HRVATSKA

| AREA NO. 78SM | SUBJECT 12A | SUBJECT 96 D | SUBJECT 96 ① | SUBJECT 9D9 | SUBJECT 9BR | C26 | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| S , B E N , K | | | 10 P , O , R , T | 15 B L D G 20 7 | | | | |
| W A L L 25 D F | | | 30 M , I L , T , A R Y 35 E 40 | | | | | |
| N E , 45 J E E P | | | 50 | | | | | |
| 4 —   L — | | | | | | | | |

→ + TRUCK; 9- MILITARY BLDG; 10- RAMP.

Pt 3 of 8 Pt PANORAMA Sec CIS

3, 8, 7, 19, 30     25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | |

CLASSIFICATION C/NF Frozen     CAPTIONED BY

| PHOTO NO. 871727 | | LOT NO. *R5125* | | MAP REFERENCE C | LATITUDE *4344N* | | LONGITUDE *1553E* |
|---|---|---|---|---|---|---|---|

| COUNTRY *YUGOSLAVIA* | | | PROVINCE *HRVATSKA* | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO *UgM* | SUBJECT *ALA* | SUBJECT *AKC* | SUBJECT *EŽK* | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Š | I | B | E | N | I | K | [P o r t] | 15  B U S ; 20 |
| W | A | R | E | H | O | U | S E | 35  40 |
| | | | | | | 50 | | 45 |
| | 11- | | | | | | 6- | |

*Pt 4 of 8-Pt panorama. See CIA ⎯ · ⎯*

*(7, 19, 30)*  25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 6 2 | 4 | 2 | C | 3 | |
| CLASSIFICATION *C/ NF Dissem* | | | CAPTIONED BY | | |

PHOTO NO. 871728
~~871729~~

LOT NO. *Psms*  MAP REFERENCE: C  LATITUDE 3244N  LONGITUDE 1533E

COUNTRY: YUGOSLAVIA  PROVINCE: HRVATSKA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| *4om* | A.A | C2E | 3CU | | | | | |
| 1 B | E N | K | P o r 7 | | | W A R E H |
| O U S E | M - O θ ω - | C L / A s s | M s |
| 1 | N O. | M - O θ 4 ; | | 12 - |
| -13- | | | | 15- TUNNEL ENTRANCE |

*Pms of 8-PT PANORAMA see CIA* ____ - ____

(3.7.30)  25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|------|---------|-------|--------------|
| 23 May | 6 2 | ✓ | 2 | C | 3 |

CLASSIFICATION: C/ NF

CAPTIONED BY:

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871729 / 871785 | LOT NO. A5115 | MAP REFERENCE C | LATITUDE 4/344N | LONGITUDE 1553E |
|---|---|---|---|---|

| COUNTRY YUGOSLAVIA | PROVINCE HRVATSKA |
|---|---|

| AREA NO 280m | SUBJECT AGA | SUBJECT C2E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| | 5 | | | 10 [P o r T] | | 15 | W A R E H 20 | | |
| S I B E N I K | 25 | | | 30 | | 35 | | | 40 |
| O U S E | 45 | | | 50 | | 14- | | | |

Pr 6 of 8-pt panorama. See CIA

(7.30)    25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | |

CLASSIFICATION C/NF Dissem    CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 54

**PHOTO ANALYSIS REPORT**

GPO 918791

PHOTO NO. 871330
~~871731~~   IOT NO. _Psins_   MAP REFERENCE _C_   LATITUDE _4344N_   LONGITUDE _1513E_

COUNTRY _YUGOSLAVIA_   PROVINCE _HRVATSKA_

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 280m | ALA | 9BC | C2E | | | 15 | | T R U | c 20 K |
| 1 | 1 B E N 1 K | | [P O R T] 10 | | | 35 | | | 40 |
| 4 | (W A R E H O U S E] 25 | | 50 | | | ↓ | | | |
| | 45 | | 50 | | | C— | | | |

[PT 7] OF 8-PT PAN OF AREA SEE CIA _____

(7,19,30)   25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|-----|
| 23 May 62 | 4 | 2 | C | 3 | |

CLASSIFICATION _C/NF Dissen_   CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56          **PHOTO ANALYSIS REPORT**          GPO 918791

PHOTO NO. **87173**  LOT NO. *R 51M*  MAP REFERENCE *C*  LATITUDE *4344N*  LONGITUDE *1553E*

COUNTRY *YUGOSLAVIA*  PROVINCE *HRVATSKA*

AREA NO. *280M*

| | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | A | C | ≥ | E | A | E | S | 97L | | | 15 | ↑ | P | U | N | T | A | 20 |
| S | I | B | E | N | I | K | | (P | O | R | T) | | 35 | T | O | R | A | 40 G |
| C | U | L | L | I | N | A | | (S | , | c) | ; | | | 17 | → | 16 — | | |
| E | | A | R | E | A | ; | | | | | | | | | | | | |

5-line: *S I B E N I K*
25: *C U L L I N A*
45: *E A R E A ;*

*18 – TORPEDO WORKS; 19 – BUOY.*

*Pt 8 of 8 - Pt PANORAMA. SEE CIA* —————

*(3,730)*  25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | 4, | |

CLASSIFICATION *C/NF Dissem*  CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871733 | LOT NO. R 51W | MAP REFERENCE C | LATITUDE 4344N | LONGITUDE 1583E |

| COUNTRY YUGOSLAVIA | PROVINCE HRVATSKA |

| AREA NO. 280M | SUBJECT AZ | SUBJECT C 26. | SUBJECT 3C2 | SUBJECT AZ4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| $ I B E | N I K | | P o r T | | 15 | B L D G 20 | | | |
| | 25 A u x , | , P r Y | 30 | , N o 35 | P N _ 0 6 | | | | |
| ; î V E , J J E L | 45 | 50 $ i A | P. 3-FLOATING CRANE LIV; | | | | | | |
| 2- | | | 4- VESSEL CIKAT. | | | | | | |

P ① OF 7-PT PANORAMA. SEE CIA ———

(3,7,30)

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | 4 | |
| CLASSIFICATION C/NF Simon | | | CAPTIONED BY A | | |

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

PHOTO NO. 871733   LOT NO. R51/5   MAP REFERENCE C   LATITUDE 4344N   LONGITUDE 1553E

COUNTRY YUGOSLAVIA   PROVINCE HRVATSKA

| AREA NO 210M | SUBJECT ALA | SUBJECT C2G | SUBJECT AL4 | SUBJECT C3E | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| S I B E N I K | | | 10 P O R T | | | 15 B L D G S 20 | | |
| | | 25 P B | | 30 R R | e n d t | 35 , W A 40 | | |
| R E H O U S E d | 45 | | 50 | | | | G - | |

A 2 of 7 - P1 PANORAMA SEE CIA

25X1A

(7,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 23 May | 6 2 | 4 2 | C | 4 |

CLASSIFICATION   C/N F Green   CAPTIONED BY A

FORM NO. 774 USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 87173H | LOT NO. R 511- | MAP REFERENCE C | LATITUDE 4344N | LONGITUDE 1513E |
|---|---|---|---|---|

COUNTRY YUGOSLAVIA  PROVINCE HRVATSKA

| AREA NO. 210M | SUBJECT ALA | SUBJECT ALY | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| S I B E N I K | | | ( P O R T , | | B L D G | | | | |
| V E S S E L | | D R V A R . | | | | | | | |

A 3 OF 7-PT PANORAMA SEE CIA - -

(7,30)     25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 23 May | 62 | 4 2 | C | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |

PHOTO ANALYSIS REPORT

FORM NO. 174  USE PREVIOUS EDITIONS

GPO 918791

PHOTO NO. ~~871700~~ 871735    LOT NO. R 5125    MAP REFERENCE C    LATITUDE 4344N    LONGITUDE 1553 E

COUNTRY YUGOSLAVIA    PROVINCE HRVATSKA

| AREA NO. 280M | SUBJECT A2A | SUBJECT C26 | SUBJECT A24 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| $ | L | B | E | N | I | K | | P O R T , B L D G 8 |
| | S H I P S | | | C R A N E S | | | | |

→ 8-

PT 4 of 7-PT PANORAMA SEE CIA ————

(7,30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | 3 |

CLASSIFICATION C/NF Dissem    CAPTIONED BY

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS    GPO 918795

| PHOTO NO. 871736 | LOT. NO. R 51W5 | MAP REFERENCE C | LATITUDE 43 44 N | LONGITUDE 15 53 E |
|---|---|---|---|---|

| COUNTRY YUGOSLAVIA | | PROVINCE HRVATSKA | | | |

| AREA NO. 2409A | SUBJECT A2A | SUBJECT C26 | SUBJECT AL4 | SUBJECT | SUBJECT | SUBJECT 15 B | SUBJECT C D G | SUBJECT 20 |
|---|---|---|---|---|---|---|---|---|
| S I B E N I K | | | P O R T | | | | |
| C R A N E | | 50 9 — | U S 35 | V E P A E 40 | | | |
| L | | | | | | | |

F—

P t S N 7-PT PANORAMA. SEE CIA ———

(7,30)   25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARTS | |
|---|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | 3 | |
| CLASSIFICATION C/NF Possim | | | CAPTIONED BY | | |

**PHOTO ANALYSIS REPORT**

PHOTO NO. 871737
LOT NO. 85115
MAP REFERENCE C
LATITUDE 4344N
LONGITUDE 1533E

COUNTRY YUGOSLAVIA
PROVINCE HRVATSKA

| AREA NO 280M | SUBJECT M1 | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT 15 | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| SI BENIK | 5 | | 10 P O R T | | B | C | 20 | 30 |
| | 25 | | 30 | | | 35 | | 40 |
| | | | | | | | 0 L 0 C |
| K 1 | 45 | | 50 | | | | | |

> 10 -

P 6 OF 7 PT PENINSULA BY CIA ------

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|---|
| 23 May 6 | | | | C | | |

CLASSIFICATION C/NF

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

GPO 913791

PHOTO NO. 871738    LOT NO. R 5145    MAP REFERENCE C    LATITUDE 4344 N    LONGITUDE 1553 E

COUNTRY YUGOSLAVIA    PROVINCE HRVATSKA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 280 M | M A | A 4 | C 2 6 | | | | | |

$ I B E N I K    (P O R T    B L D G 

C O N C R E T E   B L O C K S ;    B A

U X I T E   P I L E S ;

10—

       12- BRIDGE CRANE; B-CRANE;

       13- VESSEL BICAK.

P, 7 of 7-P1 PANORAMA. SEE C1A

(7,30)      25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 6L | 4 | 2 | C | 3 | |

CAPTIONED BY

CLASSIFICATION C/NF Secret

**PHOTO ANALYSIS REPORT**

FORM NO. 174   USE PREVIOUS EDITIONS    1 Jan 56

GPO 918791

PHOTO NO. 871734   LOT NO. R5IN5   MAP REFERENCE C   LATITUDE 43VVN   LONGITUDE 1553E

871740

COUNTRY YUGOSLAVIA   PROVINCE HRVATSKA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 280M | ALA | A24 | C2G | C2E | | 15 B | L D | G 20 |
| S I B E N I K | 5 | | 10 P O R T ; | | | 35 W | A R | E H 40 |
| V E S S E L | 25 C I K A T ; | | 30 | | | | 2 - | |
| O U S E S ; | 45 ; | V E S S E | L 50 | | | | |

3-VESSEL DRVAR

(7,30)                    25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 62 | ✓ | 2 | C | 4 | |
| CLASSIFICATION  CNF | | | CAPTIONED BY | | |

| PHOTO NO. | | LOT NO. R 513- | MAP REFERENCE C-9 | LATITUDE 4344N | LONGITUDE 1553E |
|---|---|---|---|---|---|

PHOTO NO. 871740

| COUNTRY YUGOSLAVIA | PROVINCE HRVATSKA |
|---|---|

| AREA NO 280M | SUBJECT ALA 3C2 | SUBJECT 3D9 | SUBJECT C25 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

S I B E N I K [ P O R T ]  N A V A L

P U X , , R , E 8 ,  P V - ① ①

+ C N - 6 6 ; T U G , 1-

3- 2-

A+ ① OF 2-PT PANORAMA. SEE C1A ———

3,7,30)  25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|
| 23 May 62 | 4 | 2 | C | 4 | |

CLASSIFICATION C/NF Dissem  CAPTIONED BY

PHOTO NO. 871741

LOT NO. R 3173-

MAP REFERENCE C

LATITUDE 4340N

LONGITUDE 1553E

COUNTRY YUGOSLAVIA

PROVINCE HRVATSKA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| 21 0 M | A L A | C 26 A L 4 | 3 L U | | | 15 B | L | D | G 20 3 |
| S I 3 E N I K | | 10 P 0 R F | | | 35 M B I | | | 20 |
| F 0 U 25 R | R D - C L A S S | 30 | | | | | | |
| N 0 S 45 S 4 , | S 50 5 , | S-8 x S6; S-VESSEL | | | | | | |
| 3 4- | S L A P ; L-VESSEL CIKAT. | | | | | | | |

Pt 2 OF 2 - PT PANORAMA. SEE CIA

(3,7,3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 23 May 62 | ✓ | 2 | C | 4 |

CLASSIFICATION C/NF Division

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

GPO 918791

| PHOTO NO. 871743 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N. | LONGITUDE 108 13 E. |

| COUNTRY SOUTH VIETNAM | PROVINCE ( QUANG NAM ) |

| AREA NO. 32 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| ~~WAC 617 D~~ C 1 J | | | | | | | | |
| D A N A N G | | | | [19] T E C H N [15] I C A L | | | | [20] S |
| C H O O [25] L , | | | [30] | | | [35] | | [40] |
| [45] | | | [50] | | | | | |

9

25X1A

| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | |
|---|---|---|---|---|---|
| CLASSIFICATION Conf. | | | CAPTIONED BY RG | | |

FORM NO. 174 USE PREVIOUS EDITIONS          **PHOTO ANALYSIS REPORT**

| PHOTO NO. 871744 | | LOT NO. R.2381 | | MAP REFERENCE C | | LATITUDE 16 04 N. | | LONGITUDE 108 13 E. |
|---|---|---|---|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) |
|---|---|

| AREA NO. WAC 347 D | SUBJECT D 22 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| D A | N A N G | | 10 B E A C H | 15 O N | S 20 O | | | |
| U T H | 25 E D G E | 30 O F | B A 35 Y ) | 40 | | | | |
| | 45 | 50 | | | | | | |

2

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|---|---|
| | | | 4 | 1 | C | 1 | |

CLASSIFICATION Conf.

CAPTIONED BY RG

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 54

**PHOTO ANALYSIS REPOR**
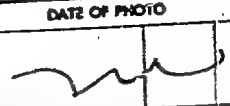
8791

| PHOTO NO. 871746 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04N | LONGITUDE 108 13E |

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) |

| AREA NO. 32 | SUBJECT C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| D A | N A N G | | 10 S | T R E E T | 15 | S C E | 20 N |
| E | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |

8, 28

25X11A

| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOU |
|---|---|---|---|---|---|
| | | | CAPTIONED BY RH. | | |

| CLASSIFICATION Conf. |

| PHOTO NO. 871747 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E. |
|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) |
|---|---|

| AREA NO. WAC 617 D | SUBJECT C2G | SUBJECT ~~ECB~~ | SUBJECT C7E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | B U I L D I N G S | A |
| D A | N A N G | | | | | |
| N D | P E O P L E | | | | | |

7, 8

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---|---|---|---|---|---|
| | 4 | 1 | 3 | 2 | |
| CLASSIFICATION Conf. | | | CAPTIONED BY R.H. | | |

| PHOTO NO. 871748 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N. | LONGITUDE 108 13 E. |
|---|---|---|---|---|

COUNTRY SOUTH VIETNAM PROVINCE (QUANG NAM)

AREA NO. WAC 37 '69  SUBJECT C18

| | | 5 | | SUBJECT | | SUBJECT | | SUBJECT | 10 | SUBJECT | | SUBJECT | 15 | SUBJECT | | SUBJECT | | SUBJECT | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

D A N A N G                    M A T E R N I T Y          C

L I N I C

7,10

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 3C |
|---|---|---|---|---|---|
| | 4 | 1 | 3 | 1 | |

CAPTIONED BY R.H.

CLASSIFICATION Conf.

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

018791

| PHOTO NO. | 8/1749 | LOT NO. | R 2381 | MAP REFERENCE | C | LATITUDE | 16 04 N | LONGITUDE | 108 13 E |
|---|---|---|---|---|---|---|---|---|---|

| COUNTRY | SOUTH VIET NAM | PROVINCE | (QUANG NAM). |
|---|---|---|---|

| AREA NO. ~~WAC-617D~~ 321 | SUBJECT C 12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| D A | ⁵N A N G | | ¹⁰P A G O D ¹⁵A. | | | | | ²⁰ ⁴⁰ |
| | ²⁵ | | ³⁰ | | | ³⁵ | | |
| | ⁴⁵ | | ⁵⁰ | | | | | |

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25X11A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|---|
| | | 3 | 1 | 1 | 1 | |

| CLASSIFICATION | Conf. | CAPTIONED BY | R.H. |
|---|---|---|---|

| PHOTO NO. 871750 | LOT NO. R 2381 | | MAP REFERENCE C | LATITUDE 16 04N | LONGITUDE 108 13E. |
|---|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) | | | | | | | |
|---|---|---|---|---|---|---|---|---|

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WA...D | C 12 | | | | | | | 20 |
| D A | N A N G | | 10 P A G O D A | | 15 | | | 40 |
| | 25 | | 30 | | 35 | | | |
| | 45 | | 50 | | | | | |

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25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|---|---|---|---|---|---|---|
| | | 2 | 1 | 3 | 1 | |
| CLASSIFICATION Conf. | | | | CAPTIONED BY R.S. | | |

PHOTO ANALYSIS REPORT

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | LATITUDE | | | | LONGITUDE | |
|---|---|---|---|---|---|---|---|---|---|---|
| 871751 | | R 2381 | | C | 16 | 04 | No. | | 108 | 13 E. |

| COUNTRY | | PROVINCE | |
|---|---|---|---|
| SOUTH VIETNAM | | (QUANG NAM). | |

| AREA NO. | | | SUBJECT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WAC 3747 D | A K 6 | | | | | [10] C | I V | I L | [15] A | I R | F [20] |
| D A | N [5] A N G | | | | | [30] A | C H ! | | [35] | | | [40] |
| E L D | [25] A | P P | R O | A | C H ! | | | | | | | |
| | | [45] | | | [50] | | | | | | | |

31

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
|---|---|---|---|---|---|---|---|---|
| | | | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION Conf. | | | | | CAPTIONED BY RH. | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

| PHOTO NO. 871752 | LOT NO. R2381 | MAP REFERENCE C | LATITUDE 16 04N. | LONGITUDE 108 13E |
|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) | | | | | | |
|---|---|---|---|---|---|---|---|

| AREA NO. 32 | SUBJECT AK6 | SUBJECT C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

WARGADD

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | 10 C | I | V | I | L | | 15 | A | I | R | P | 20 O |
| D | A | 5 N | A | N | G | | | 30 C | | | | | 35 | | | | 40 |
| R | T | B | 25 U | I | L | D | I | 30 N | G | S, | | | | 35 | | | | |
| | | 45 | | | | | 50 | | | | | | | | | | |

7,31

| DATE OF PHOTO | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X11A |
|---|---|---|---|---|---|

CAPTIONED BY R G

CLASSIFICATION Conf.

**PHOTO ANALYSIS REPORT**

| PHOTO NO. 871753 | | | LOT NO. R 2381 | | | | MAP REFERENCE C | | | LATITUDE 16 04N, | | | LONGITUDE 108 13E. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| COUNTRY | | | SOUTH VIETNAM | | | PROVINCE (QUANG NAM) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| AREA NO 32L WAC 619 D | | SUBJECT A K 6 | SUBJECT C 2 G | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT 15 | SUBJECT | SUBJECT | SUBJECT 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | N | A | N | G | 10 C | I | V | I | L | A I R P | 0 |
| R | T | B 25 U | I | L | D | I | 30 N | G | S. | 35 | | 40 |
| | | 45 | | | | | 50 | | | | | |

7,31

| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X11A | |
|---|---|---|---|---|---|---|---|
| CLASSIFICATION Conf. | | | | CAPTIONED BY RY | | | |

PHOTO ANALYSIS REPORT

FORM NO. 17

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 871754 | R2381 | C | 16 04 N. | 108 13 E. |

| COUNTRY | | PROVINCE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SOUTH VIETNAM | | (QUANG NAM) | | | | | | |

| AREA NO. 326 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WA̶S̶ ̶6̶1̶7̶ D | AK6 | C2G | | | | | | |

| D | A | | ¹⁰ N | A | N | G | | | ¹⁰ C | I | V | I | L | | ¹⁵ | A | I | R | P | ²⁰ O |
| D | A | N | A | N | G | ³⁰ N | G | S | ³⁵ | | | ⁴⁰ |
| R | T | B ²⁵ U | I | L | D | I | ³⁰ N | G | S | | | ³⁵ | | | |
| | | ⁴⁵ | | ⁵⁰ | | | | |

7,31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
|---|---|---|---|---|---|---|---|
| | 4 | 1 | 3 | 2 | | | 25X11A |

| CLASSIFICATION | | | CAPTIONED BY | |
|---|---|---|---|---|
| Conf. | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

879 1

| PHOTO NO. 871755 | | | LOT NO. R 2381 | | MAP REFERENCE C | | LATITUDE 16 04 N. | | LONGITUDE 108 13 E. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTRY SOUTH VIETNAM | | | PROVINCE | ( QUANG NAM ) | | | | | | | |
| AREA NO. 8 & 6 WRECKED | | SUBJECT AK6 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| D A | N A N G | | | | [10] A I R P O | | | R T | [15] C O | N [20] | |
| T R O L | [25] T O W E R | | | [30] | | | [35] | | | [40] |
| | [45] | | | [00] | | | | | | |

31

| DATE OF PHOTO | | | TYPE 4 | QUALITY 1 | CLASS C | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH | 25X1A |
|---|---|---|---|---|---|---|---|---|
| CLASSIFICATION Conf. | | | | | CAPTIONED BY R.Y. | | | |

**PHOTO ANALYSIS REPORT**

| PHOTO NO. 871756 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E |
|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) |
|---|---|

| AREA NO. WH 617 D | SUBJECT AK6 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| D A N A N G | | | | 16 A I R P O R T 15 B U 20 I | | | | | |
| L D I N G S 25 | | 45 | | 30 | | 35 | | | 40 |
| | | | | 50 | | | | | |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1A |
|---|---|---|---|---|---|
| | 4 | 1 | C | 1 | |

CLASSIFICATION Conf.

FORM NO. 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

8791

| COUNTRY | | | | PROVINCE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| SOUTH VIETNAM | | | | (QUANG NAM) | | | | | | |

| AREA NO. 32 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|

WAC 617 D   AK6

| D | A | | N | A | N | G | | | A | I | R | P | O | R | T | | E | N | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

R A N C E

31

25X11A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---|---|---|---|---|---|---|
| 22 | | 4 | 1 | 3 | 1 | |

CLASSIFICATION   Conf.     CAPTIONED BY   Rbl

FORM NO. 174   USE PREVIOUS EDITIONS
1 Jun 56      **PHOTO ANALYSIS REPORT**

| PHOTO NO. 871758 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N. | LONGITUDE 108 13 E. |

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| AREA NO. 32 L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WAC 617 D | AKU | | | D A | N A N G | F R O | | |
| D A | N A N G | | C O R P S | H Q S. | | | | |
| M E I R S T | | | | | | | | |
| | | | | | | | | |

28

25X11A

| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | SOUR | |
|---|---|---|---|---|---|---|---|
| CLASSIFICATION Conf. | | | | CAPTIONED BY R.L. | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 871759 | R2381 | C | 16 04 N. | 108 13 E. |

| COUNTRY | PROVINCE |
|---|---|
| SOUTH VIETNAM | (QUANG NAM) |

| AREA NO. 32L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WAC 37 D | D2E | AKW | | | | | | |

| D | A | N | A | N | G | | R | I | V | E | R | | B | R | I | D | G |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E | | T | O | | S | O | U | T | H | E | A | S | T | | | | |

2, 28

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---|---|---|---|---|---|
| | 3 | 1 | 3 | | |

CLASSIFICATION  Conf.

CAPTIONED BY  R.L.

| PHOTO NO. | | LOT NO. R 2381 | | MAP REFERENCE C | | LATITUDE 16 04 N. | | LONGITUDE 108 13E. | |
|---|---|---|---|---|---|---|---|---|---|

| PHOTO NO. 871760 | | LOT NO. R 2381 | | MAP REFERENCE C | (QUANG NAM) | LATITUDE 16 04 N. | | LONGITUDE 108 13E. | |
|---|---|---|---|---|---|---|---|---|---|
| COUNTRY SOUTH VIETNAM | | | PROVINCE (QUANG NAM) | | | | | | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| UNCLASSIFIED D29 | D2L | AKU | | | | | | | |
| | | | ¹⁰ R | I | V | E | R ¹⁵ F | R | O | N | T ²⁰ |
| D A | N A N G | | | | O F | ³⁵ C | I | T | Y ⁴⁰ |
| F R O M ²⁵ | S O U T H | ³⁰ | O F | | | | | | |
| O | N O ⁴⁵ R T H. | | ⁵⁰ | | | | | | |

2, 28, 30

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| | 3 | 1 | 3 | 3 | |
| | | | CAPTIONED BY RY. | | |

CLASSIFICATION Conf.

918791

**PHOTO ANALYSIS REPORT**

| PHOTO NO. | | LOT NO. | R 2381 | MAP REFERENCE | C | LATITUDE | 16 04 N. | LONGITUDE | 108 13 E. |
|-----------|--|---------|--------|---------------|---|----------|----------|-----------|-----------|
| 871761 | | | | | | | | | |

| COUNTRY | SOUTH VIETNAM | | PROVINCE | (QUANG NAM) | | | | | |

| AREA NO. 324 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |

| AREA NO. 324 | | SUBJECT C1J | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W A L E L D | C 1 J | | | | | ¹⁰ S A O | | | M ¹⁵ A I | | | H I ²⁰ G |
| D A | N A N G | | | | ³⁰ O N | | D O ³⁵ C | | L A P ⁴⁰ |
| H | E C ²⁵ H O O L | | | | ⁵⁰ | | | | | | |
| S T R E ⁴⁵ E T. | | | | | | | | | | | |

9

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | 25X11A |
|---------------|--|------|---------|-------|--------------|--------|--|--|--------|
| 22 Apr | | 2 | 1 | 3 | 1 | | | | |

| CLASSIFICATION | Conf. | | | | CAPTIONED BY | RL. | | | 0791 |

| PHOTO NO. 871762 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E |
|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE (QUANG NAM) |
|---|---|

| AREA NO. 32L | SUBJECT C 1 C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| HATC 67 D | | | | | | | | |
| D A | N A N G | | C H A N | | M U S E U M M | | | |
| | 25 | | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |

7, 10

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| | 4 | 2 | 3 | 1 | |
| CLASSIFICATION Conf. | | | CAPTIONED BY RY. | | |

| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | | | LONGITUDE | |
|---|---|---|---|---|---|---|---|---|---|
| 87176? | | R 2381 | C | | 16 04 N | | | 108 13 E | |

| COUNTRY | | PROVINCE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SOUTH VIETNAM | | (QUANG NAM) | | | | | | |

| AREA NO. 32L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WAG 57 D | C 16 | | | | | | | |

```
D  A   N  A  N  G              ¹⁰C  U  S  T  O  M¹⁵S        B  U ²⁰I
L  D  I  N²⁵G     I  N     ³⁰N  O  R  T  H ³⁵E  A  S  T     ⁴⁰O
F     C  I ⁴⁵T  Y  .              ⁵⁰
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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|
| | | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION Conf. | | | | CAPTIONED BY RH. | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

**PHOTO ANALYSIS REPORT**

18791

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 871765 | R2381 | C | 16 04 N | 108 13E |

| COUNTRY | PROVINCE |
|---|---|
| SOUTH VIETNAM | (QUANG NAM) |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WAC 617-D | C58 | | | | | | | |

| | | | | 10 | | | 15 | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|
| D | A | N | G | R | O | A | D | S | I | D | E | D |
| N | I | N | G. | | 30 | | 35 | | | 40 |
| | | | 25 | | | | | | | |
| | | | 45 | | 50 | | | | | |

8, 10

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---|---|---|---|---|---|
| | 2 | 1 | 3 | 1 | |

| CLASSIFICATION | CAPTIONED BY |
|---|---|
| Conf. | RG |

FORM NO. 174  USE PREVIOUS EDITIONS
1 Jan 56

**PHOTO ANALYSIS REPORT**

791

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 87476 | R 2381 | C | 16 04 N | 108 13E |

| COUNTRY | | PROVINCE | |
|---|---|---|---|
| SOUTH VIETNAM | | (QUANG NAM) | |

| AREA NO. 32617 D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WAC | ⁵C58 | | ¹⁰R O A D | S¹⁵I D E | | R²⁰E | | |
| D A | N⁵A N G | | ³⁰R | | ³⁵ | | ⁴⁰ | |
| S T A U | ²⁵R A N T. | | ³⁰ | | | | | |
| | ⁴⁵ | | ³⁰ | | | | | |

8, 10

25X11A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---|---|---|---|---|---|---|
| | | 2 | 1 | 3 | 1 | |

| CLASSIFICATION | | | CAPTIONED BY |
|---|---|---|---|
| Conf. | | | RL |

| PHOTO NO. | LOT NO. | | MAP REFERENCE | LATITUDE | | | LONGITUDE | |
|---|---|---|---|---|---|---|---|---|
| 873767 | R 2381 | | C | 16 04 N | | | 108 | 13E |

| COUNTRY | | PROVINCE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| SOUTH VIETNAM | | (QUANG NAM) | | | | | | | |

| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| WAC 61-1 D | | C58 | | | | | | | |
| D A | N A N G | | | R O A D S I D E | | | | | R E |
| S T A U R A N T. | | | | | | | | | |
| | | | | | | | | | |

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25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| | 2 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf. | | | | RH | |

FORM NO. 174  1 Jan 56

PHOTO ANALYSIS REPORT

| PHOTO NO. 871768 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04'N | LONGITUDE 108 13E |
|---|---|---|---|---|

COUNTRY SOUTH VIETNAM   PROVINCE (QUANG NAM)

| AREA NO. WAC 617 D | SUBJECT D2L | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| D A | N A N G | | R I V | E R | F R O | N T | | |
| T O | N O R T | H E A S T | | | | | | |
| | | | | | | | | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| | 3 | 1 | 3 | 1 | |

CLASSIFICATION  Conf.

CAPTIONED BY  RY.

| PHOTO NO. 871769 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E |
|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE ( QUANG NAM) | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|

AREA NO. WA 326 C D | SUBJECT C 34

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | | N | A | N | G | | | 10 R | E | S | I | D | 15 E | N | C | E | | 20 O |
| F | | M | A | 25 Y | O | R | | | 30 | | | | | 35 | | | | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

7,8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO... |
|---|---|---|---|---|---|
| | 4 | 2 | 3 | 1 | |

CLASSIFICATION Conf.

CAPTIONED BY RSS.

18791

| PHOTO NO. 871770 | | LOT NO. R 2381 | | MAP REFERENCE C | | LATITUDE 16 04 N | | LONGITUDE 108 13 E | |
|---|---|---|---|---|---|---|---|---|---|
| COUNTRY SOUTH VIETNAM | | | PROVINCE (QUANG NAM) | | | | | | |
| AREA NO. 324 D | SUBJECT AL9 D48 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

WACHD AL9 D48

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 D   A      N   A   N G        10 R  I  V  E  R  15 F  R  O  N  T, 20
                                                              40
 L   O   O K 25 I   N   G     S  O  30 U   T  H. 35
                            45                 50
```

30

25X11A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |  |
|---|---|---|---|---|---|---|---|
| | | 4 | 1 | 3 | 2 | | |
| CLASSIFICATION  Conf. | | | | CAPTIONED BY  Rel. | | | |

FORM NO. 174  USE PREVIOUS EDITIONS        **PHOTO ANALYSIS REPORT**

| PHOTO NO. 871771 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E |
|---|---|---|---|---|

| COUNTRY SOUTH VIETNAM | PROVINCE | (QUANG NAM) | | | | | |
|---|---|---|---|---|---|---|---|

| AREA NO. 32 /14 D WAC 611 D | SUBJECT C 2 G | SUBJECT AL 9 | SUBJECT AJC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| D A N A N G | | | [10] B I V E R F R O N T , [20] | | | | | |
| L O O K I N G | | S O U T H E A S T , [40] | | | | | |

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25X1A

| DATE OF PHOTO | | TYPE 3 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | S |
|---|---|---|---|---|---|---|
| | | | | CAPTIONED BY R L | | |

CLASSIFICATION Conf.

FORM NO. 174 USE PREVIOUS EDITIONS      **PHOTO ANALYSIS REPORT**

| PHOTO NO. 871772 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E |
|---|---|---|---|---|

| COUNTRY | | PROVINCE | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SOUTH VIETNAM | | (QUANG NAM) | | | | | | |

| AREA NO. 3 > 4 D | SUBJECT AKF | SUBJECT C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| WAC C3 D | | | | | | | | |
| D A N A N G | | | ¹⁰R I V E R | ¹⁵F R O N T, | | ²⁰ | | |
| L O O K ²⁵I N G | | N ³⁰O R T H. | ³⁵ | | ⁴⁰ | | | |
| ⁴⁵ | | ⁵⁰ | | | | | | |

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25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| ∿ | 4 | 1 | 3 | 2 | |

CLASSIFICATION  Conf.

CAPTIONED BY  RG.

FORM NO. 174  USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

791

| PHOTO NO. 871773 | LOT NO. R 2381 | MAP REFERENCE C | LATITUDE 16 04 N | LONGITUDE 108 13 E |
|---|---|---|---|---|

| COUNTRY South Vietnam | PROVINCE (QUANG NAM) |
|---|---|

| AREA NO. 32 L (WAC 814) | SUBJECT AKF | SUBJECT C2G | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| D A | N A N G | | | [10] R I V E | R F R | [15] O | N T | [20] |
| R A I L | [25] S P U R | | [30] | L O | [35] O K I N G | | | [40] S |
| O U T H | [45] | | [50] | | | | | |

7, 27, 30

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO... |
|---|---|---|---|---|---|
| | 4 | 1 | 3 | 3 | |
| CLASSIFICATION Conf | | | CAPTIONED BY RL | | |